

THE 78TH ANNUAL CRAWFORD COUNTY FAIR

4-H Boys and Girls Entries

Chairpersons: Tara Hamilton 573-259-1653, Sarah Woods 573-202-5309
Committee: Peggy Alexander, Joel Alexander, Madyson Roper, Lindsie Schmidt
Country Cured Bacon Chairperson: Sarah Woods 573-202-5309

REGISTRATION PROCESS FOR 4-H EXHIBIT ENTRIES

**The 2025 Crawford County Fair will utilize an enrollment system called FairEntry.
There will be NO paper registration forms!**

REGISTRATION INSTRUCTIONS:

1. Participants will go to <http://crawfordcountymo.fairentry.com/>
 2. Find your fair – Crawford County, Missouri
 3. Go to the 4HOnline Registration Portal – you will need your 4-H family log in and password - DO NOT CREATE A FAIRENTRY PROFILE
- Registrations for 4-H Exhibit Hall Entry will run from June 16, 2025 until end of day of July 8, 2025. Please register early and do not wait until the last minute! Contact the Extension Office at 573-775-2135 if you need assistance.

RULES AND REGULATIONS:

1. All participants must be active 4-H members in good standing of a 4-H club in Crawford County including any adjoining county or Maries County and must be enrolled in the project in which they are exhibiting. This must be verified by the County Extension YEA or Youth Specialist.
2. Items made by 4-H member should reflect these areas – the skills they have learned in their 4-H project, the needs and interests of the youth and quality workmanship. Use 4-H literature for exhibit ideas and criteria.
3. ALL entries must be registered by Tuesday, July 8, 2025 by end of day. Packets (printed exhibit tags) will be available in the Exhibit Hall at the fairgrounds the afternoon of Sunday, July 13, 2025.
4. Registered entries will be accepted on Sunday, July 13, 2025 from 2-7 p.m. No exhibits accepted after 7 p.m. Exhibits will be judged on Monday, July 14th. Country Cured Bacon will be judged on Tuesday, July 15, 2025 at 12 p.m. The 4-H Exhibit room will remain closed until after the bacon judging.
5. All items made must have been made by the 4-H member since September 1, 2024.
6. Items made and graded as part of schoolwork cannot be entered as 4-H exhibits.
7. Only 4-H members assisting with data clerking will be allowed in the exhibit hall while ribbon placing is in progress, the exhibit hall will remain closed until after the bacon judging.
8. Entries will NOT be released before 6 p.m. on Saturday, July 19, 2025 and must be picked up by 6:30 p.m. Entries leaving before 6 p.m. will forfeit all premium monies.
9. Prize monies will be figured at \$.25 per point. All prize monies, award(s) and ribbons are supplied by the CRAWFORD COUNTY FAIR BOARD.
10. Entries left will be discarded into trash.
11. Out-of-county exhibitors will be limited to a total of 5 entries per member. Each exhibitor must have written verification from their county office for projects they are enrolled in with their registration sheet.

AWARDS:

The Crawford County 4-H members will be the only 4-Hers eligible for additional awards. Members wanting to participate must see Tara Hamilton or Sarah Woods to get signed up. The member is responsible for setting up the exhibits into a display on Tuesday, July 15th between 6 p.m. and 9 p.m. with a committee member present. The display **MUST** be arranged by the 4-H member – **NO PARENTAL HELP PLEASE**. The display will be judged Wednesday evening, July 16th. Clover kids are ineligible for additional awards.

EDUCATIONAL DISPLAYS:

Educational displays are a method of telling the story of project learning. They interpret a project to viewers and arouse individual and community interest in the meaning and achievement of the 4-H program. Theme and titles of educational displays should focus on learning gained in the project. They should challenge the viewers to study the exhibit more closely. The display should be 3D and capable of **STANDING ALONE**.

Dimensions are 11" high x 12" deep x 14" wide.

PROJECT NOTEBOOKS:

Project notebooks will be notebooks for the project that will include the project book, records, receipts and/or photos to tell others what they have learned this year in their projects.

Plaque Sponsors:

Grand Champion Bacon – Mary's Valley Meat Processing LLC
Reserve Grand Champion Bacon – Cottrell Farms
Best Single Project – Boy – Four Mile Fabrication LLC
Best Single Project – Girl – Tara Hamilton Real Estate Agent
Junior Division – Boy – Sugar Studio Bakery / Cassie McMillen
Junior Division – Girl – Hutson Funeral Home
Intermediate Division – Boy – Booker Embroidery/Booker Tree Service
Intermediate Division – Girl – Peoples Bank
Senior Division – Boy – Reining Trails LLC
Senior Division – Girl – Shelter Insurance – Dana Richter
Best Single Overall Exhibit Hall Project – Tara Hamilton & Sarah Woods
Best Project Notebook

Clover Kids

Class		Green
CK481 Clover Kids Unit 1	Any Item Made	2
CK482 Clover Kids Unit 2	Any Item Made	2
CK483 Clover Kids Unit 3	Any Item Made	2

Aerospace

Class		Blue	Red	White
AS811 Aerospace 1-Novice	Any Item Made	8	6	4
AS812 Aerospace 2-Intermediate	Any Item Made	8	6	4
AS813 Aerospace 3-Advanced	Any Item Made	8	6	4
AS814 Project Notebook		6	4	2

Agronomy

Class		Blue	Red	White
AG982 Field Crops 1-Novice	Any Item Made	10	8	6
AG983 Field Crops 2-Intermediate	Any Item Made	10	8	6
AG984 Field Crops 3-Advanced	Any Item Made	10	8	6
AG985 Project Notebook		6	4	2